

ABERDEEN BLIND COMPANY

ESTABLISHED 1952

ABC 0289

32 Esslemont Avenue
Aberdeen
AB25 1SP
Tel: 01224 637609
sales@aberdeen-blinds.co.uk

Customer's Name: Robinsons - Linda Robinson

Address: Steve Smith

Post Code: 07889 30 7137

| |
|--------------------------|
| DATE MEASURED/ORDERED |
| / / |

| |
|--------------------|
| Measured By: |
| <i>[Signature]</i> |

Special Instructions

Recess - Continuous Curves Stainless Steel ✓
Plans
Wrap Round Bottom Bar ✓

| Room | Width | Drop | Slat Size | Colour | Control LH or RH | Fitting Height | Price |
|--------------------------|-------|------|-----------|--------------------|------------------|----------------|-------|
| | | 1690 | Plan | CARNIVAL SINGLES ✓ | | | |
| | | | 55 | No Reveal | | | |
| See Order Price + Plans | | | | | | | |
| At 1690 drop ✓ | | | | | | | |
| At 3000 fitting height ✓ | | | | | | | |

TOTAL PRICE £7129.03 + VAT

Under Tower Broom On Left
4 Rows High -

line building fit out
ARI
01224 788300
07884 307137

| | ROOM | WIDTH | DROP | MATERIAL | CONTROLS | TYPE | FITTING HEIGHT | BRACKETS |
|-----------|----------------|-----------------|--------|----------|----------|------|----------------|----------|
| (i) | LCM - Rm 401 | 1287 ✓ | 1690 ✓ | Laminar | RM | Low | 3000 | |
| | | 1274 ✓ | ✓ | S1700w | | | | |
| | | 1288 ✓ | ✓ | | | | | |
| | | 1284 ✓ | ✓ | | | | | |
| (5) | 403 | 1284 ✓ | ✓ | | | | | |
| | | 1282 ✓ | ✓ | | | | | |
| | 405 | 1287 ✓ | ✓ | | | | | |
| | | 1283 ✓ | ✓ | | | | | |
| | 407 | 1292 ✓ | ✓ | | | | | |
| (10) | | 1287 ✓ | ✓ | | | | | |
| | 409 | 1291 ✓ | ✓ | | | | | |
| | | 1285 ✓ | ✓ | | | | | |
| | | 1283 ✓ | ✓ | | | | | |
| | | 1283 ✓ | ✓ | | | | | |
| (15) | 411 | 1286 ✓ | ✓ | | | | | |
| | | 1291 ✓ | ✓ | | | | | |
| | 413 | 1285 ✓ | ✓ | | | | | |
| | | 1286 ✓ | ✓ | | | | | |
| | 415 | 1283 ✓ | ✓ | | | | | |
| (20) | | 1285 ✓ | ✓ | | | | | |
| | 419 | 1285 ✓ | ✓ | | | | | |
| (22) fine | 610 | 1278 ✓ | ✓ | | | | | |
| | 422 | 1285 | | | | | | |
| | | 1290 | | | | | | |
| | | 1290 | | | | | | |
| | | 1288 | | | | | | |
| | | 1289 | | | | | | |
| | | 1284 | | | | | | |
| | | 1290 | | | | | | |

134.5
ea
134.5

SPECIAL INSTRUCTIONS

What Rows B/B/W / SDS
Own Resources
Own Area 3.5m
Require

427 1283 ✓
1289 ✓

(25) 1282 ✓
1285 ✓

429 1290 ✓ L1 ✓

1277 ✓

1284 ✓

(30) 1264 ✓ L1 ✓

418 1286 ✓

1280 ✓

1286 ✓

1288 ✓

(35) 416 1286 ✓

1285 ✓

1287 ✓

1284 ✓

(40) 414 1288 ✓
1280 ✓

410 1285 ✓

1285 ✓

1278 ✓

1280 ✓

(45) 408 1280 ✓
1281 ✓

406 ~~1279~~

~~1291~~

~~1286~~

~~1283~~

404 ~~1287~~

~~1286~~

~~1285~~

404B 1287 ✓

1283 ✓

1281 ✓

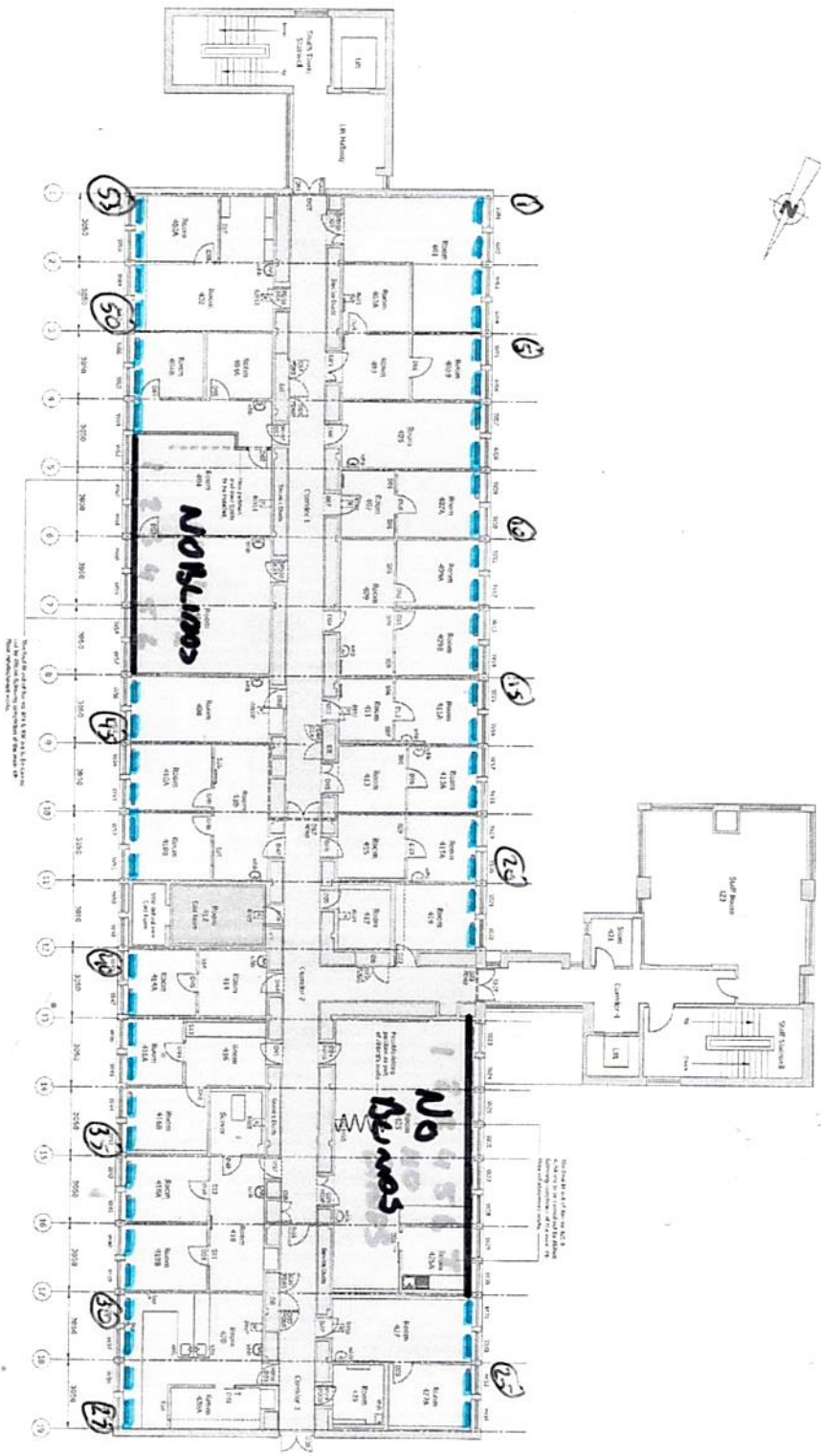
(50) 402 1284 ✓
1285 ✓

1285 ✓

(53) 1290 ✓

PROPOSED FOURTH FLOOR PLAN
SCALE: 1:50

SCALE: 1:50



- DRAWING KEY**
- AREA TO BE DEMOLISHED OR TO BE REMOVED
 - AREA TO BE RELOCATED OR TO BE RECONSTRUCTED
 - AREA TO BE RECONSTRUCTED OR TO BE RELOCATED
 - AREA TO BE RECONSTRUCTED OR TO BE RELOCATED
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 - AREA TO BE RECONSTRUCTED OR TO BE RELOCATED
 - AREA TO BE RECONSTRUCTED OR TO BE RELOCATED
 - AREA TO BE RECONSTRUCTED OR TO BE RELOCATED

- NOTES**
1. See the Schedule of Work for details of the proposed works.
 2. See the Schedule of Work for details of the proposed works.
 3. See the Schedule of Work for details of the proposed works.
 4. See the Schedule of Work for details of the proposed works.
 5. See the Schedule of Work for details of the proposed works.
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 7. See the Schedule of Work for details of the proposed works.
 8. See the Schedule of Work for details of the proposed works.
 9. See the Schedule of Work for details of the proposed works.
 10. See the Schedule of Work for details of the proposed works.

| NO. | DESCRIPTION | DATE | BY | CHECKED BY |
|-----|-----------------------|----------|-----|------------|
| 1 | Issue for information | 11/27/24 | ... | ... |
| 2 | Issue for information | 11/27/24 | ... | ... |
| 3 | Issue for information | 11/27/24 | ... | ... |
| 4 | Issue for information | 11/27/24 | ... | ... |
| 5 | Issue for information | 11/27/24 | ... | ... |
| 6 | Issue for information | 11/27/24 | ... | ... |
| 7 | Issue for information | 11/27/24 | ... | ... |
| 8 | Issue for information | 11/27/24 | ... | ... |
| 9 | Issue for information | 11/27/24 | ... | ... |
| 10 | Issue for information | 11/27/24 | ... | ... |

Arch
1111
Henderson
1111
1111

Architect
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Structural Engineer
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MEP Engineer
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Interior Designer
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Quantity Surveyor
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Health and Safety Officer
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Project Manager
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Client Representative
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1111
1111

NHS GRAMPAN
A&I LINK BUILDING
PROPOSED FOURTH FLOOR PLAN

PROPOSED FOURTH FLOOR PLAN

DATE: 11/27/24
SCALE: 1:50
DRAWN BY: ...
CHECKED BY: ...
PROJECT NO: 241041-002