

ABERDEEN BLIND COMPANY

ESTABLISHED 1952

Reis - Robertson Cons

Ellon GP practice

Wans

| ROOM | WIDTH | DROP | MATERIAL | CONTROLS | TYPE | FITTING HEIGHT | BRACKETS |
|-----------------------------|-------|------|----------|----------|------|----------------|----------|
| LEON | 2050 | 1445 | 187.50 ✓ | RH | | 2400 | None |
| THOMAS | 1300 | 1380 | 152.50 ✓ | LH | | | TOP |
| ACE | 1160 | 1335 | 120 ✓ | RH | | | TOP |
| OT 19 | 2050 | 1450 | 187.50 ✓ | RH | | | FACE |
| HEALTH | 940 | 1310 | 95 ✓ | LH | | | TOP |
| | 1808 | 1290 | 160 ✓ | LH | | | TOP |
| TEAM LEAD | 2050 | 1450 | 187.50 ✓ | RH | | | FACE |
| AMANDA | 1190 | 850 | 104 ✓ | LH | | | TOP |
| | 1185 | 850 | 104 ✓ | LH | | | TOP |
| | 1185 | 850 | 104 ✓ | RH | | | TOP |
| | 1185 | 850 | 104 ✓ | RH | | | TOP |
| OT | 1185 | 850 | 104 ✓ | LH | | | TOP |
| | ↓ | ↓ | 104 ✓ | LH | | | ↓ |
| | ↓ | ↓ | 104 ✓ | RH | | | ↓ |
| | ↓ | ↓ | 104 ✓ | RH | | | ↓ |
| CP LIBRARY | 1185 | 850 | 104 ✓ | LH | | | TOP |
| | ↓ | ↓ | 104 ✓ | LH | | | ↓ |
| | ↓ | ↓ | 104 ✓ | LH | | | ↓ |
| | ↓ | ↓ | 104 ✓ | RH | | | ↓ |
| | ↓ | ↓ | 104 ✓ | RH | | | ↓ |
| | ↓ | ↓ | 104 ✓ | RH | | | ↓ |
| PHYSIO | 1470 | 1480 | 152.50 ✓ | LH | | | FACE |
| | ↓ | ↓ | 152.50 ✓ | LH | | | ↓ |
| | ↓ | ↓ | 152.50 ✓ | RH | | | ↓ |
| | ↓ | ↓ | 152.50 ✓ | RH | | | ↓ |
| | 1130 | 1475 | 125 ✓ | RH | | | ↓ |
| HEALTH | 1550 | 1450 | 160 ✓ | LH | | | FACE |
| GOVC | 1550 | 1445 | 160 ✓ | RH | | | ↓ |
| SPECIAL INSTRUCTIONS | | | | | | | |
| COMMUNITY DEPT | 1855 | 1335 | 160 ✓ | RH | | | TOP |

COMMUNITY RECEPTION / 3350 x 1855 274.50 / LH

FACE

| | | | | |
|-----------------------------|------------------------|---|------|--------|
| INTRODUCED 2 / | 1130 x 1495 | M | RACE | 125 |
| GRANDIN HALL, CARE No 1 | 2050 x 1460 | M | RACE | 127.50 |
| SPEED TRAINING | 1450 x 1450 | M | RACE | 152.50 |
| GRANDIN HALL CARE Room 2 | 1400 x 1423 | M | RACE | 152.50 |

